

Saints of the Rapid City Church

S.D.

9/16/76

Christian Greetings

Dear Brother and Sister in Christ,

I would like to express my love and concern for the world that is lost and dying today without Jesus our Lord.

In this world are many people that have become acquainted with Christ. You and I are this people. We have promised to us the greatest future anyone could have.

Through our experience with Christ, we have hope beyond this mortal flesh. Our children have hope, and the potential salvation of our friends is positive through Christ witnessing in us, and this gives them hope.

I have experienced some tremendous pressures on me the last several years as a pastor who is sincerely attempting to have a church ready for the coming of the Lord. I have taken my task seriously. I see a real rough road ahead. unless the church continues to see a need for a separation from the world and has a real love for holiness.

This church must develop a real love and respect for its pastor who feels his responsibility. A pastor is one who cares for the sheep: if you only know how I really care. I have been preaching since 1953, before many of you were born either naturally or spiritually. There have been times when I have preached my heart out on the danger of the soul, and soon it is disregarded. There have been times and there will be many more, when you probably will not understand the position I have taken on issues. I will

always strike at sin or an issue that will lead to spiritual distraction.

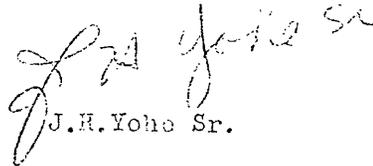
We are concerned about holiness of the heart, that is the spiritual apparatus inside of you that has complete control on that external part of you that is exposed to the world. If a person's heart is right with God and he has inner peace, his attitudes, loves, conduct, speech and externals will be pleasing in the eyes of the Lord.

In this folder, I have tried to accumulate some material which might be a help to you in your own life and also in helping others.

This is, no doubt, incomplete as far as the vastness of the subject is concerned but we pray this will be a little help to you.

I love each of you and your families very much. I am not faultless but my Lord is perfect, and some day I pray I will be like Him.

Your pastor who really cares,


J.R. Yohe Sr.

JHY:gsc

J.H. Yohe

THE REBELLION AGAINST NATURE

Doth not even nature itself teach you, (I Cor. 11:14)

Rebellion: open resistance, etc. against lawful or constituted authority.

I Samuel 15:23- For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry.

Everything that a human does is motivated by some kind of spirit: The spirit of God, the spirit of the Devil, or the human spirit.

If motivated by a good spirit or a bad spirit, the motivation is present.

...Examples of Rebellion against nature...

- a. Men dressing like ladies- long hair, high heels, ribbons in hair, etc.
- b. Ladies dressing in men's apparel; slacks, men's shirts, work shoes, etc.
- c. Old men attracted to little girls, and little boys. Young girls to old men.
- d. Humans seeking to change their sex- men to women, women to men.
- e. Christine Jorgensen caused quite a stir for a period after the sex change, but now so much of this is socially accepted.

(Society is accepting the pervert.)

SUBJECT....

Ladies dressing in clothing that gives them the appearance of men, or dressing in men's apparel.

- A. There is a wrong spirit involved when a woman is willing to deny herself of her feminine appearance and become masculine.
- B. There are many things that have been accepted socially today but are not acceptable in the eyes of God.
- C. There is NOT much said today when a lady makes her appearance on the main streets of our cities in a skimpy bikini because it has been accepted by our

D. Society accepts the rebellion of a woman against her own sex when she dresses herself in slacks, men's shirts, men's shoes, men's hats, etc. Sex perversion, according to Webster, is: a turning from the truth, a maladjustment in the sex life which seeks compensation in abnormal practice. When a woman turns her back on the fact she is a woman and begins to dress in a way that is not becoming to her, or dress like a man, there is a spirit of rebellion present.

E. Our present society is mentally prepared to accept anything the Devil drags from the very pits of hell.

There are several things that Satan has in the mill that have not been fully accepted yet, but soon will be.

1. Men in ladies' clothing such as: breeches, girdles, panties, hose, high heels, purses, ribbons, long hair, pigtails, etc. A man that dresses in this fashion is sexually perverted. If a man would walk out in public with high heels, hose, a purse, long hair, and a mini skirt those that would see him would declare he was perverted and they would be right. He would have lost sight of his own sex and his thinking would have become perverted. Why is this feeling so strong against a man wearing women's clothes, when a woman can dress in the clothes of a man and be accepted? Why? Women in men's clothes has been accepted. You can see by the effeminate style of men's clothing that it won't be long until we see resistance to men in ladies' clothes change. In fact, I have been told of late that a designer has come up of late with a fashionable skirt for men.

I know that God is not pleased with all of these spirits that men are yielding to today, but it is happening anyway.

God made a woman to look like a woman, talk like a woman, act like a woman, and without question be a woman.

God also made a man to look like a man, talk like one, act like one, and be 100% man. This pleases God.

HOW FAR FROM SODOM ARE WE ?

We say a man that is attracted to another man is perverted in his ideas and thinking.

We assume if a woman is attracted physically to one of her own sex, she is perverted in her ideas and thinking.

I wonder if Satan is saturating the world with a spirit of perversion.

Is it possible that when a man has no desire for his wife to look feminine, dainty, charming and lady like as she should, would have thoughts of a perverted nature and not recognize it?

Is the thinking and sins of Sodom making definite inroads into this generation.

Can a man, a real man, no longer demand his wife to be feminine, attractive and lady like, or is the thinking of the male changing?

It is changing in many ways if he is prepared to accept his wife to dress and to look in any way as he looks.

Is a lady, lady like in a pair of blue jeans, work socks and work shoes, or in a tightly fitted, fashionable pair of double knit, body revealing, vulgar slacks and tops.

Is this the apparel that the apostle was referring to in I Tim. 2:9 "In like manner also, that women adorn themselves in modest apparel with shame facedness and sobriety: not with broided hair or gold or pearls, or costly array: (braided hair is hair with ornamental gold strands woven in the hair)

If you would delve into the above scripture, you would discover the apostle was describing a loose woman.

There are some important questions we should ask ourselves when we dress up.

a. Is what we are wearing Godly or un-Godly? Godly means devout, pious.

Un-Godly means having no respect for God, wicked, impious, profane.

Everything that a child of God does should be of a Godly nature.

I Tim. 2:2-3,

II Tim. 3:5

I Tim. 2:10

Titus 1:1 the acknowledgement of Truth which is after godliness

I Tim. 4:7-8

Titus 2:11-15

I Tim. 6:3-11

II Peter 1:6

Weas Christians should ask ourselves if our speech, appearance, and actions are Godly and acceptable in the eyes of the Lord.

b. Is what weare wearing modest or immodest? Modest means shy, decent, chaste.

Immodest means foeward, arrogant, unchaste.

I Tim. 2:9. In like manner also that women adorn themselves in modest apparel, with shamefacedness and sobriety.

Shamefacedness means bashful, modest. It is a fact and I have heard many women say when they put on slacks or jeans that they feel more freedom, bolder in many ways, and are ready for anything. When a woman steps into slacks, they step out of the world of ladyhood into the man's world. They are invading the man's world. The position of man is in jeopardy.

I have heard the argument that slacks are more modest than some dresses, but not all. We do not condone immodest dresses, and this could be true in the area of revealing the body. The wearing of slacks, that has the appearance of men's apparel, is displeasing in the eyes of the Lord.

There is no woman that is filled with the Holy Ghost after reading Col. 3:17 "And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him." bow her head in prayer, knowing that she is rebelling against the teaching of her pastor, and ask the Lord to bless her putting on and wearing these immodest, ungodly, and unholy slacks.

THE DISTINCTION OF THE SEXES MUST BE KEPT

The Matthew Henry Commentary Deut. 22:5 - Page 193

The woman shall not wear that which pertaineth to a man, neither shall a man put on a woman's garment. for they that do so are abomination unto the Lord thy God.

God does not want the sexes confused. He made man, man, and woman, woman.

Page 193 - Matthew Henry

The distinction of apparel is to be kept up for the preservation of our own and our neighbors chastity - verse 5. (1) Some think it refers to the idolatrous custom of the Gentiles in worship of venus, women in armour and men in woman's clothing.

2. It forbids the confounding of the sexes, disposition and affairs of the sexes. 3. Probably this confounding of garments had been used to gain opportunity of committing uncleanness and therefore forbidden.

Moses was dealing with perversion which he contributed to the confounding of sexes due to the mixing of dress by men and women.

Human nature has changed very little if any when it comes to morality or immorality.

The apostle Paul in Romans 1: 24-28 was dealing with the same problem that Moses was dealing with in Deut. 22:5.

Humans are still human then as now.

If the confounding of the garments of men and women was a contributing factor to sexual perversion in the days of Moses, and Moses struck hard against it, Woe be unto the spineless, compromising Apostolic preacher who is silent on this subject.

What is it all about? What is at stake? When ladies dress like men and men like ladies?

CHASTITY IS AT STAKE

Chastity, according to Webster is moral and sexual purity.

The moral and sexual purity is at stake when a woman wears that which pertaineth to a man and when a man wears that which pertaineth to a woman.

Some folks say that the slacks women wear is designed for them and is therefore feminine and modest.

FEMININE: Pertaining to or characteristic of a woman; delicate; tender, sensitive; wanting in manly characteristics: effeminate.

Some people are addicted to clothing of the opposite sex, and it is very frightening.

Ladies wearing mens clothing and men wearing womans clothin; are risking abomination.

ABOMINATION: Offensive, unclean, to hate, regard with feelings of disgust.

What we are saying is that when a person dresses out of character or in the clothing of the opposite sex, God looks at them with disgust. They are unclean and they offend him.

There is more involved when a person puts on the clothing of the opposite sex than a few yards of material laid out on a table and certain patterns of clothes made from them.

There has been a definite attack on the man's world since 1940 in this country.

The war began and men were called to the battlefield. Women were

needed to do all types of jobs because of the war.

They were doing mens work so they put on mens clothing. (Women in mens clothing before 1940 was unheard of) The women liked the role of a man they played in this emergency period. After the war, women kept the pants on. They liked the co-equal feeling of authority they held during this period. UN - I- SEX had its boost here and has continued strongly every since.

The divorce rate has increased many times the last 35 years since the war over the previous 35 years before 1940

I am convinced that when men and women are filled to the over flowing of the baptism of the Holy Ghost and have a burden for lost souls, there will be no temptation for them to dress out of character.

I have never seen a spiritual woman:

1. Constantly desiring to dress in the clothing of the man (slacks & Etc.)
2. Cutting her hair. (Rebellion)
3. Wearing make up
4. Talking masculine
5. Acting masculine
6. Wearing jewelry

I have never seen a spiritual man:

1. Wearing mini-skirts
2. Ladies blouses
3. Ladies under garments
4. Ladies purses
5. Wearing jewelry
6. Wearing High heels
7. Feminine in speech
8. Feminine in actions

There may be nothing the shepherd may lead you that you have never been down before. If you trust Him, obey and follow him as He follows the Christ.

OBEDIENCE It is seen so often that when people come into the church and even after God fills them with the Holy Ghost, They fail to even try to measure up to the preached standard of the Church. Many lose out with God because of rebellion and disobedience.

There is a price to being saved and obedience is part of it. Hebrew 13:17

When fashion crosses holiness, we must speak loud and clear.

What the Bible Teaches about Christian Dress- Ro. 12:1-2,
I Cor. 3:16, I Tim. 2:9-10, I Pt. 3:3-5

A. A Christian is a "Called out One", a chosen one, a separated one. (This means there must be a distinction in the way we dressed before salvation.)

a. Ro. 12:1-2, "Be not conformed" Conformed: to go along with, to be similar, to be like, to follow the pattern of, to fashion after. We are not to conform our dress after the manner of the world. The Bible is our standard OF DRESS NOW. Satan is the god of this world and the unbelieving population are his children, therefore, Satan through his children fashions the dress of this world. Topless bathing suits, low neck dresses, short dresses, extremely tight dresses, etc., all come from Satan. All ungodly dress that exposes the body comes from Satan to create a lustful desire in hearts of men and women seeking to damn their souls. Jesus is our pattern now, our desire must be to be like Him. The world was your pattern before salvation, Jesus is your pattern now.

b. Ro. 12:2 "Be ye transformed" Transformed: To change into something else. to change the nature of, to change one form into another. Men and women shall not wear garments that will violate the distinction of their sex, or that will expose their bodies. This law of God was made to show a distinction between sinner and a saint.

1. Deut. 22:5, This law is made to preserve decency and to make a clear distinction between male and female.

Dake's annotated Bible says- "It is outrageous and degrading to nature for men and women to imitate each other, which fosters softness and effeminacy in the man, and impudence and boldness in the woman. It breeds levity and hypocrisy in both and opens the door to many evils which are an abomination to God and a disgrace to man." Pulpit Com says- "Whatever tends to obliterate the distinction between the sexes tends to licentiousness and that the one sex should assume the dress of the other has always been regarded as unnatural and indecent. (The distinction of the sexes is to be preserved in dress and in manners.) Men should not wear garments that expose the body or that pertain to women. Women should not wear garments that expose the body or pertain to a man. (slacks, blue-jeans, etc.) Neither men nor women should wear clothing that can be seen through. The women's dress hem should be long enough to cover the knees, the dress sleeve should be at least to the elbow.

c. I Tim. 2:9-10- "Modest" proper, becoming, seemly, honorable, virtuous, unrevealing, shamefacedness. "Decorum" in accord with, in harmony, unison, a keeping, fitness, suit, fit.

1. Our dress must be in harmony with our profession. "We profess Holiness", we must dress holy. We must dress our children holy- Prov. 22:6 "Train", direct, set the course, to steer, to lead, to show the way, to set the example, to put on the right track, to guide in the right direction, to prepare, to instruct, to teach, to show, etc. Our schools have learned by experience that the type of clothing the boys and girls wear represent certain spirits which are carried out in certain behavior patterns. Women and girls who wear "mens'" clothing- i.e. shorts, pants, blue jeans, slacks, etc.- tend to be manish, unladylike, ungraceful. Women and girls are to be feminine, lady-like, subdued and graceful. This cannot be done wearing unladylike clothing. Saints should not put their children in shorts, halters, sleeveless dresses, etc. They grow accustomed to this type of dress and think nothing wrong with it when they get older.

d. Women should not come to church sloppy, hair hanging, curlers, etc. neither should men come to church sloppy. The church is the House of God, and should be entered into with reverence, honor, and praise. We show a lack of respect, lack of custom, a low opinion of, to treat with indignity, when we come into God's House any other way, than with the utmost respect and honor. The only occasion our Lord is said to have been angry was when the House of God was profaned.

PART II

The Rebellion against Nature

What the Bible Teaches about Hair-

1. Women cutting the hair
2. Men letting the hair grow long.

I Cor. 11:1-16

A. There is a standard set by God for the child of God. These commands must be kept or it becomes sin... What is sin? Sin is the transgression of God's law... I Jn. 3:4. Transgression of God's law after knowledge becomes Iniquity, i.e. Sin with knowledge, or sinning against the truth, which leads to rebellion against Divine Authority. Let us consider God's law concerning men's hair... I Cor. 11:14, 6:9 Men are not to be effeminate.. i.e. womanish, lacking in such manly qualities, un-manlike, sissy, etc.. Hippies, Beatles, Beatniks, etc., is a spirit of feminity, and such shall not inherit the kingdom of God. For a man to desire to be effeminate is a perverted spirit. The Bible does not condemn the way you wear your hair, as long as it is modest, cut, trimmed, looks neat, and like a man. Having a part or not having one, combing hair straight back or sideways is not mentioned in the Bible. Down through the years, men's hair styles have changed... Pompadour, combed straight back, square in back, crew cut, flat tops, etc., none of these hair styles would be condemned in the Bible as long as the hair style was not in the extreme, it is modest, is kept trimmed, and looks like a man.

B. Now let us consider God's law concerning women's hair.

I Cor. 11:5- A woman's head uncovered same as if her head was shaven. SHAVEN: To cut closely, to skim along near the surface. I Cor. 11:6 SHAME for a woman to be shrn. Let us consider these two words... SHAME Greek word kataozuvel meaning- to make ashamed, to dishonor. Winston's dictionary defines it as a painful feeling of guilt or any evil, Immodesty, dishonor, humiliation, reproach, disgrace, abomination. For a woman to cut or shear her hair dishonors God, it is a reproach to her, short hair is a disgrace to the believing woman. Short hair is an abomination

in the sight of God. Notice the word SHORN: Greek word kelp meaning to shear as sheep, to have the head shorn. Winston's dictionary defines the word shorn as the past participle of the verb to shear which means to cut, to clip something from, to use cutting or clipping scissors, shears or the like, to trim, to bob. Now notice the word COVERED: Greek word kata-kanurrtw meaning to wear a veil. I Cor. 11:15 Paul said that a woman's hair was given to her for a covering or a veil. In Nu. 5:5-31, the woman wore veils, also in Gen. 24:65, the women wore veils. If a woman became defiled by unfaithfulness to her husband, her veil or covering was taken off and a curse pronounced upon her. This removing of the veil was a symbol of her shame. A woman's hair is a sign that she is accepting the place of social subordination as the second creation and as God ordained it to be from the beginning. Paul appeals from three stand points to view in regard to women's long hair. 1. Scripture 2. Ypur own better judgment

3. Nature

b. Nature teaches that a woman is supposed to have long hair by the fact that nature provides woman with long hair. Short hair or cut hair on a woman was a mark of a lewd and rebellious woman who did not want to occupy a woman's attitude and place. Long hair on a woman is a token of humility, a token of subjection to her father, husband, and to God. Your long hair is also a token of beauty.

c. The custom for women's hair in the early N.T. churches was for them to wear it long, not to cut, trim, or clip their hair. Short hair or cutting the hair for women has only been universally accepted in the last 30 to 40 years. No custom of short hair was allowed in the N.T. churches. Lu. 7:37-38 even sinner women did not wear short hair, except for harlots or women of a lewd character. Jn. 12:3, I Pt. 3:3, Rev. 9:8. Long hair for women was the custom and the law of God. They had no such custom of short hair. This is still the custom and law of God for the church today, and this is the practice of God's holy women today.

d. Wigs, bleaches, dyes, etc. were used in all ages by worldly women of that age. Women of the medieval ages used artificial hair. In other ages women used human hair, rolls of wool, or stiff cloth frames. All this used by worldly women to achieve elaborately curled pompadours or curls to adorn the top or sides

HOLINESS

In the late spring of the year 30 A.D. fiftydays after the resurrection of our Lord, on the day of Pentecost, while the disciples were in the upper room praying and worshipping God "...suddenly there came a sound from Heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire and it sat upon each of them. They were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance."

The people, upon hearing of this phenomenon, assembled and were amazed. Peter, in explaining, said, "... this is that which was spoken by the Prophet Joel..." stating further that "... the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call."

Approximately 36 years later, Jude noticed a falling away, and urged the people to "... earnestly contend for the faith which was once delivered unto the saints." At various intervals throughout the past centuries, the followers of the Apostolic Faith and doctrine have become prominent through great revivals that have appeared in Great Britain, the United States, and Canada. Literally millions have been baptized into the name of Jesus Christ, and multitudes upon multitudes have received the baptism of the Holy Ghost. Great numbers have been healed of incurable diseases, demons have been cast out by scores as in the days of the Apostles.

The Bible teaches there is but, "One Lord, One Faith, One Baptism." We believe the Bible to be inspired of God; the infallible Word of God. "All scripture is given by inspiration of God, is profitable for doctrine, for reproof, for correction, for instruction in righteousness." (II Tim. 3:16) The Bible is the only God given authority which man possesses; therefore, all doctrine, faith, hope, and all instruction from the church must be based on, and harmonize with the Bible.

The Church Age dispensation or the dispensation of grace has not changed since the day of Pentecost. Therefore, the doctrines and teachings of the Apostles are the same for us today, for we are still in the Church age dispensation. The Faith or the teachings that was... "once delivered to the saints," are to be ... "earnestly contended for..." by

the church today. As members of the body of Christ, and as members of the New Testament church, the same church that the apostles were members of, we believe and teach and practice the teachings of the Apostles concerning the Articles of Faith. Therefore we accept what the Bible teaches about human conduct, dress, behavior, etc. We endeavor to bring to you through these Bible studies what the Bible teaches concerning the Articles of Faith.

1. What the Bible Teaches About holiness- II Cor 7:1, Titus 2:3, I Thess. 3:13, Heb. 12:10, I Pt. 1:15-16, and 2:9, Ro. 6:19, 22, Ro. 12:1, Heb. 12:14, II Pt. 3:11, and Titus 2:11-12.

A. Holiness: Hebrew word Qodesh meaning, Separation, or setting apart, The term indicates sanctity, separation from all that is sinful, impure, or morally imperfect both inwardly and outwardly. Holiness means the complete separation from all sin; and dedicated, devoted to, given over to God and His service.

B. The church contains a holy people preparing to go to a Holy place (Heaven) and dwell in the presence of a HOLY God. Therefore, our bodies must be a clean vessel of the Holy Ghost, and all filthy and worldly lust, habits, and sins must have no place in a Christian life- Ro. 12:1-2, II Cor. 7:1.

C. God demands that His people be separated from worldly things- I Cor. 15:33

a. Ro. 12:2 "Be ye not conformed to this world..." Conformed: to make like. To act in agreement with a standard, pattern, taste, idea, feeling, rule, way, manner, character.

b. I Thess. 5:22- "Abstain from all appearance of evil..." Abstain: to refrain, keep away, keep back, let alone, take no part in.

d. The Church is His Bride; she must be holy- I Pt. 2:9. If the Bridegroom is holy, it stands to reason His Bride must be. The Church of God is Christ's body on earth, and must be holy; She must be given only to him, and to the kind of living that brings praise, glory, and honor to His Name.

E. Individual must be holy to be in the church- Our body, soul and spirit must be holy-. I Thess. 5:23. Our spirit must be clean- Eph. 4:30-32. We are not to yield the members of our body to Satan to promote his cause. II Cor. 7:1. God is manifested in our body, will we rob

God of His glory? Christ is to be lifted up in our body- I Cor. 6:20.

F. We as Christians are representatives of God Holiness on this earth, therefore, we have been made partakers of His Divine nature, that we as His representatives might through our dress, conduct, behavior, and our submission to God's Word bring glory to His name and to His cause.

G. The following are included in the filthiness of the flesh and are not conducive to good Christianity, or Godly living- theaters, dances, mixed bathing of both sexes, make-up, all worldly sports and amusements such as- football games, baseball games, basketball games, skating rinks, bowling alleys, water-skiing in mixed public places, rodeos, fairs, carnivals, etc., all these are external works of the flesh.

H. The following are included in the filthiness of the spirit and are not conducive to good Christianity or Godly living- envy, jealousy, temper, hate, unforgiving, covetousness, evil, surmising, sarcasm, arrogance, impurity of mind, foul desires, base motives, rebellion, indignation, quarrelsomeness, pride, prejudice, intolerance, hostility, contentiousness, disputing, selfishness, etc., time nor space does not permit me to list everything that is not wholesome for the Christian, but anything external or internal that is degrading, unwholesome, and not conducive to godly living must be abstained from.

We have not our dress to consider but our influence on others- Mt. 5:13; We are the "light" of the world, and the "salt" of the earth. We must dress as representatives of His Holiness.

III. What the Bible Teaches About Jewelry

Ex. 33:5-6, Is. 3:16-23, I Tim. 2:9-10., I Pt. 3:3-5, Ez. 23:40-44, Jer. 4:30, Rev. 17:1-5, 18:4, and 19:6-9.

A. What is jewelry? Jewelry is anything used for adornment; rings, pendants, earrings, lockets, bracelets, any article that is used for adorning.

B. The use of jewelry and ornaments of gems, gold, ivory, enamel, pearls, silver, etc. began in savage and heathen times when they hung all

manner of ornaments on their bodies to ward off evil spirits. The American People's Encyclopedia says- " The wearing of jewelry is an art as ancient as vanity. Vanity is an underlying cause for the wearing of jewelry, as well as a conspicuous display of a proud and haughty spirit. It creates self esteem, a feeling of self-importance, desiring to make a show of self by parading its attire and jewelry. The wearing of jewelry identifies one with the world and the harlot church which is decked with "gold, precious stones, pearls, etc..". Rev. 17:3-4. This church is going to be destroyed. The true church dressed different than the false church. Rev. 19:7-8. There is no jewelry as part of her dress, only holiness and righteousness.

WHAT THE BIBLE TEACHES ABOUT ALCOHOLIC BEVERAGES

I Cor. 3:16-17; Pr. 20:1; Pr. 23:29-33; and Is. 5:22.

A. In Cor. 3:17 Paul says, " If any man defiles the temple (body) of God, him shall God destroy..." DEFILE means: To make foul or impure, to soil, to pollute, to contaminate, to taint, to corrupt, etc. Drinking alcoholic beverages pollutes, contaminates, and makes foul and impure the body, mind, and character of a person.

B. The effects of drinking on the mind- It impairs driving ability and the ability to make wise decisions. It creates a false sense of well-being, and a constant tendency to produce over-confidence. One out of four mentally disturbed Americans is alcoholic. Approximately one out of seven first admissions to public mental hospitals in the U.S. is an alcoholic. Four in every ten will at some time require psychiatric care. So, you can see the evil effects that alcohol has on the mind.

C. The effects of drinking on the body- One out of twelve who begin to drink becomes an alcoholic. It causes loss of control, loss of ability, diseases of the stomach, lungs, heart, and blood. Alcoholism is today the third greatest public health problem confronting our nation. It impairs the bodily functions. Alcoholism effects the health and welfare of one in every eight of our population.

D. The effects of drinking on others- It is the contributing cause in 35% of all fatal auto accidents. It is the contributing cause in one third of the accidental deaths in industry and one fourth of the disabling injuries, with a cost of \$1,635,000,000 (one billion, six hundred and thirty-five million dollars.) It is involved in 2/12 to 9/12 of all crimes reported, with a cost of \$3,600,000,000. Lives lost in traffic accidents involving alcohol- 37,600 in Texas alone. Injured in traffic accidents- 2,870,000. Money spent per year by drinkers of alcohol \$11,500,000,000. Industrial loses-\$2,000,000,000. Motor vehicle accidents- \$1,635,000,000. Crime-\$3,600,000,000. Alcohol involved or caused 210,000 divorces and 660,000 crimes. The cost involved in poverty and juvenile delinquency is impossible to estimate. An examination of the official prison records of the 12,208 adult inmates of Texas Prisons, as of June 1962 showed that 76% had alcohol listed in their records, 12% had narcotics, and a total of 88% alcohol or narcotics involvement.

E. So you can see that drinking alcoholic beverages causes riots, killings, beatings, divorces, juvenile delinquency, poverty, auto accidents, injuries, alcoholics, deaths, etc., misery untold, starts boys and girls on the road to immorality, lost jobs, illegitimate children, and other things.

F. Drinking leads to narcotics and drug addiction. I don't have the time nor the space to list the evils of narcotics and drugs, but you should take it upon yourself to make a complete study of these evils, so as to be able to teach your children the great mental, bodily, and spiritual dangers of these evils.

Warning- Parents, learn the truth about alcohol, narcotics, and drugs. Discuss the subject of alcohol and drugs fully and frankly with your children. Teach them the evil and dangers of these things. THIS IS ONE OF YOUR MORAL AND SPIRITUAL OBLIGATIONS AS A PARENT.

WHAT THE BIBLE TEACHES ABOUT MAKE-UP

Lev. 19:28, Is. 3:16-24, EX. 23:40-48, and I Cor. 6:15.

A. Tattooing, marking or painting the face or body began with uncivilized people, or heathens, who used paintings to terrify their enemy or in worship of idol gods.

B. I Cor. 3:16-17 and 6:15 says- God forbids His children from following these heathen or worldly practices. The only account we have in the Bible of painted faces was the attire of harlots, and practices of heathens. Since painted faces, toenails, fingernails, etc. is the practice of heathens, and the attire of Jezebel (harlot, type of the world), we as Christians do not wear make-up in any form whatsoever. (Powders, deoderants, colognes, perfumes, etc are cosmetics and are not considered as make-up.)

WHAT THE BIBLE TEACHES ABOUT T.V.

Ps. 101:3, Matt. 6:22-23, Is. 33:14-15, I Jn. 2:16, Ps. 119:37, Lam. 3:51, Mk. 7:22-23, Pro. 23:26.

A. Satan has always used the eye-appeal to subdue people to sin- Eve, David, Achan, etc. Evil attractions lead to more than just seeing, they are intended to create and arouse in you a desire to partake. Many attractions of sin are based on catching the eyes- Picture magazines, Displays, Billboards, Posters, Theater previews, etc., these are intended to create a desire to partake of.

B. Paul Harvey, nationally known radio commentator stated: "That burlesque theaters were closing in a number of cities, not because people were becoming more moral, but on the contrary, because television had moved burlesque into our sitting rooms and into the nurseries of our children."

C. I have a recent clipping from the United Press with the banner headline, "Solon Calls For Clamp On Lewd TV." The article describes the obscene and lewd acts currently showing on television, and emphasizes that this is a contributing factor in morals being at an all time low in in this country.

D. An editorial in the Saturday Evening Post entitled "TV Horrorland" read as follows: During the survey conducted by the trade publication, TV Magazine, and reported by the Associated Press, "692 crimes were committed on TV programs broadcast by the seven Los Angeles stations. The casualty list as reported is almost more than a body can stand, 127 murders, 101 justifiable killings, 357 attempted murders, 93 kidnappings, 11 jail-breaks, and 3 hot iron brandings of men. Programs built especially for children presented 82% of the violence."

E. Journal of the American Medical Assoc. says- "Influence of TV crime programs on children's health, that the overall impression gained by the monitors from the majority of TV programs for children was that life is cheap, death-suffering- and brutality are subjects of callous indifference, and that judges, lawyers, officers are dishonest, incompetent, and stupid. As early as the 7th year it was noted that habitual exposure of children to crime and horror programs often produces a callousness to the sufferings of others, and an atrophy of sympathy and compassion toward those in distress. The manner in which

crime in these mediums is brought before the eyes and ears of American children indicates a complete disregard for mental, physical, and social consequences."

F. I have articles by Dear Abby, Readers' Digest, Parents Mag., Christian Life NABB, Christian Reader, Sat. Evening Post, etc., and articles by doctors, health researchers, psychiatrists, clinical psychologists, presidents of state colleges, national commission on the causes and prevention of violence, psychologists of universities, surveys, Committee of Child Welfare, Christian Science Monitor, senators, etc., all condemning the violence and immobility of TV. Even J. Edgar Hoover, head of the FBI, said that TV is the most contributing factor to juvenile delinquency.

G. About 82% that comes over TV is conducive to crime, sex, immorality, drinking, smoking, etc. Only about 18% or less is divided into education, science, religion, news, etc. The TV provokes murders, immoral acts, lawlessness, rebellion, gang-rule, crime, etc. TV effects the mind, nerves, and general health of the body and attitude toward others.

H. Approach the TV question any way you want to, the bad will outweigh the good by far. The Lord said- "Come out from among them, cleanse yourselves from all filthiness of the flesh and spirit and to shun the very appearance of evil."

LETTER TO ANN LANDERS

A lady whose boy was allergic to cigarette smoking and wanted to find a couple to adopt her son. Then her husband who had quit could pick up the habit again and could continue and the couple would have a child

(Everyone would be happy)

NOT TOO FAR

You've got your own cigarette now, baby. You've come a long, long way. Some girls nowadays look like a boy from the waist down, and sad to say, some boys look like a girl from the waist up.

At one time, woman was regarded as the weaker sex. (Not so anymore.) The role of a woman was of a homemaker and mother. (Not so anymore) Women are losing their image of femininity fast. The next thing you know, they'll try to grow a beard and shave, and use Right Guard.

The men have to be careful; if we give a woman enough rope, she'll go out and be a cowboy. I'll admit, some women are smarter than some men. What I'm concerned about is when women share equal rights with men, they are to share equal responsibility, also. This includes going to war.

They say it's better to understand than to be understood. I've also read what the relationship is between the man and woman in the Word of God. The man is the breadwinner, the woman is the helpmate. Woman's lib has come a long way. Just hope it doesn't go too far.

SWAN LOFTEN

Lead

CHAPTER 23. PSALMS

The T.V. is my Shepherd. My spiritual growth shall want. It makes me sit down and do nothing for the cause of Christ because it requires all of my spare time.

It keepeth me from doing my duty as a Christian, because it presenteth so many good programs, that I must see. It restoreth my knowledge of the things of the world.

It keepeth me from studying God's Word. It leadeth me in the paths of failure to attend the worship services. Yea though I live to be a hundred I shall keep on viewing my T.V. as long as it will work. For my T.V. is my close companion. It's sound and pictures, they comfort me. It presents entertainment before me and keepeth me from doing important things with my family.

It filleth my head with ideas which differ from those set forth by the Word of God.

Surely little good will come of my life, because of my T.V. which offers me no time to do the will of God. And I will dwell in spiritual poverty for ever.

The TV blackout

STON -- A week ago New York City had a blackout which caused all nine television stations in the area to go off the air for several hours. This was a tremendous crisis in the city all over the New York area and proved that TV plays a greater role in people's lives than anyone can imagine.

For example, when the TV set in the Bufkins' house in Forest Hills, Long Island, went out, First Bufkins thought it was set in the living room, but he rushed into his bedroom and found the set on that set. Nothing. He rang and Mrs. Bufkins came to her sister in Manhattan and told her that there was a blackout. She hung up and said to her sister, "It isn't your set. It happened to the top of the Empire State Building." Mrs. Bufkins stepped and said, "Are you there?" "Yes, your wife, Edith." "Then I'll see those kids in there are

right," Mrs. Bufkins said. "You ever get out of a blackout in front of the TV, you'd know who we are. They've really grown," she said, looking at his son. "How old are they?"

"Thirteen and 14," Mrs. Bufkins replied.

"I'll be darned. Hi kids." "Who's he?" Bufkins' son Henry asked.

"It's your father," Mrs. Bufkins said.

"I'm pleased to meetcha," Bufkins' daughter Mary said shyly.

There was an embarrassed silence all around.

"Look," said Bufkins finally. "I know I haven't been much of a father, but now that the TV's out I'd like to make it up to you."

"How?" asked Henry.

"Well, let's just talk," Bufkins said. "That's the best way to get to know each other."

"What do you want to talk about?" Mary asked.

"Well, for starters, what school do you go to?"

"We go to Forest Hills High School," Henry said.

"What do you know?" Bufkins said. "You're both in high school."

"What do you do?" Mary asked.

"I'm an accountant," Bufkins said.

"I thought you were a car salesman," Mrs. Bufkins said in surprise.

"That was two years ago. Didn't I tell you I changed jobs?" Bufkins said.

"No, you didn't. You haven't told me anything for two years."

"Yup. I'm doing quite well too," Bufkins said.

"Then why am I working in a department store?" Mrs. Bufkins demanded.

"Oh, are you still working in a department store? If I had known that, I would have told you you could quit last year. You should have mentioned it," Bufkins said.

There was more dead silence.

Finally Henry said, "Hey, you want to hear me play the guitar?"

"I'll be darned. You know how to play the guitar? Say, didn't I have a daughter who played the guitar?"

"That was Susie," Mrs. Bufkins said.

"Where is she?"

"She got married a year ago, just about the time you were watching the World Series."

"How about that?" Bufkins said very pleased. "You know, I hope they don't fix the antenna for another couple hours. There's nothing like a blackout for a man to really get to know his family."

TV Pot Party Staged--Agent

WASHINGTON (AP)—A pot party filmed and broadcast by WBBM-TV, a Chicago television station, "was prearranged for the benefit of CBS," an examiner for the Federal Communications Commission has found.

The examiner, James D. Cunningham, announced to the commission his findings concerning the broadcast of a marijuana smoking party broadcast by WBBM, a CBS station, Nov. 1 and 2, 1967. Hearings on allegations, denied by CBS, that the affair had been prearranged were held in Chicago for 11 days starting last Oct. 8.

"It is found, based upon the entire record, including the hearings before the special congressional subcommittee that the 'pot party' was prearranged for the benefit of CBS and that particular party would never have been held but for the requests" by John V. Missett, 23, a WBBM staff writer who arranged to film the party, said Cunningham.

Cunningham made no recommendations, saying he transmitted his findings to the commission "for such action as it may deem appropriate."

OBVIOUS ANSWER

LUTTON, England (UPI)—If the choice is between drinking at the local pub or sitting at home watching television in the evening, says the Rev. David Hill, the answer is obvious: Go to the pub.

"At the pub the person is at least taking an active part in community life," the vicar said in his parish magazine.

Pearson & Anderson

TV Violence Rate Rises Despite Record of Harm

By Drew Pearson
and Jack Anderson

WASHINGTON — Eighteen years ago, spokesmen for the TV networks solemnly explained at a Senate hearing conducted by the late Sen. Estes Kefauver, D-Tenn., that TV violence has no proven harmful effects on viewers.

They came back the other day to another Senate hearing room with the same old line. For seven hours, the network chiefs tried to persuade the National Commission on the Causes and Prevention of Violence that there still is no conclusive research on the bad effects of TV violence.

But the members of the commission were not convinced.

"This is the stupidest thing that ever happened with no results!" exploded Rep. Hale Boggs, D-La. "How long? How long, Mr. Chairman? How long?"

Violence Rising

He cited studies and investigations going back to the Kefauver Hearings. In 1954 the networks devoted 16.6 per cent of their prime time to violent programs; in 1961 it had gone up to 56.6 per cent.

"And today," said the congressman, "it is just as high if not higher."

He quoted a statement by Dr. Wilbur Shram, director of the Stanford Institute of Communications Research, that "the amount of extremely violent programs which we have on TV at the present time is just too dangerous to go on."

"That was in 1961," snorted Boggs.

TV Reaches People

Turning to Dr. Frank Stanton, president of CBS, the congressman demanded how much an advertiser pays for one minute of time on the CBS network

during a football broadcast.

"Depends on the game," said Stanton. "Say, \$50,000, \$60,000."

"Would an advertiser pay \$60,000 if he didn't think he was having an impact?" asked Boggs.

"Not at all," said Stanton.

"Why do you think they spend that money?"

"Because," said Stanton, "it is an effective medium to reach people."

"Why," pressed Boggs, "is television effective in reaching people through advertising and is not effective when it shows sadism, masochism, murder, mayhem and rape?"

"I didn't say it wasn't," said Stanton.

"What do you say?" asked Boggs.

"At this particular point in time, we simply don't know," shrugged the complacent CBS chief.

"You have been studying it since 1954," reminded Boggs. "and still don't know."

No Evidence

The commission also dug the spurs into Leonard Goldenson, president of ABC, who repeated that there is "no conclusive evidence of the effect of television programming."

"Are you suggesting," demanded Commissioner Albert Jenner Jr., "that you of the broadcasting industry will await the occasion when it is positively demonstrated that lives have been warped and destroyed and adversely affected; that it must be book and page before you will undertake to change your programs?"

"Our people have definitely taken steps to correct any programs that have an overexag-

gerated amount of violence that wasn't in furtherance of a plot, and violence for violence's sake," declared Goldenson.

Balancing Crime

"Information in the possession of the commission's staff, based on samplings of prime time programming," interrupted Philip Tone, the chief counsel, "indicate that although the average number of violent encounters per hour had decreased between 1967 and the fall of 1968, from 2.5 per hour to 6.3 violent encounters per hour on ABC, the percentage of all programming containing violence had actually increased from over 83 per cent to almost 91 per cent.

"Now, assuming these figures to be accurate, Mr. Goldenson, are you satisfied with this amount of violence in ABC programming?"

"We are attempting to achieve balance, and I have personally gone over the program development for the fall of 1969," said Goldenson.

Concluded Congressman Boggs: "We have had before this commission psychiatrists, journalists, and a host of others in the last several days, many of whom have spent many years doing research on this subject, as well as a representative of the government agency directly responsible, none of whom have anything good to say for you."



Ann Landers

Television violence a hazard

Dear Ann Landers: You have been repeatedly listed as one of the ten most influential women in the United States. Will you please donate some space today for a message that is vital to America's youth?

Many enlightened and concerned individuals believe that violence on TV is having a serious effect on our children. I've been horrified at what I have seen on TV during primetime. Even the so-called "children's shows" are rife with shootings, stabbings, bloody fist fights and exotic forms of torture.

Dr. F. J. Ingelfinger, editor of the prestigious New England Journal of Medicine, has called on the American Medical Association to appoint a panel to identify the TV programs "most notorious for their routine and persistent portrayal of violence."

Once these programs have been identified, Dr. Ingelfinger asks for an all-out effort by parents to boycott the products promoted in association with the offending programs. The doctor said, "Our dogs can survive without the gourmet dishes that underwrite a weekly gangland-police shoot-out. Our kitchens will function without the gadgets and appliances advertised between gory executions and garrottings."

With your help, Ann, this destructive element in our nation can be brought to responsible leadership. Please get behind it. — Dr. And Mrs. R.W.L. In Houston

Dear Houston Friends: Thanks for the opportunity to lower the boom on TV violence.

The American Medical Association's Board of Trustees has stated that TV violence is bad for the mental health of children. Their resolution has called TV violence "an environmental hazard" and asked the AMA to declare it "a risk factor which threatens the health and welfare of young Americans."

Dr. Michael B. Rothenberg, a child psychiatrist at the University of Washington, claims the average American

youngster will have seen 18,000 murders on television by the time he graduates from high school. Moreover, Dr. Rothenberg says, the standard TV cartoon for children under 10 years of age features robbery, arson, bombing, forgery, smuggling, kidnapping, beating and torture.

While there is some disagreement among the authorities, the experts with whom I consult are in strong agreement that a steady diet of TV violence (which is what our kids are getting) incites aggressive and antisocial behavior.

The statistics of juvenile crime and attacks on teachers are appalling. I am convinced that this is no mere coincidence.

I urge all parents to watch what your children watch on TV. Insist that the set be turned off or the channel changed if the show depicts violence. BE FIRM. Then write to the TV station and let them know what you think of their programming. Send a copy of your letter to the presidents of the companies that sponsor the offending programs.

Anyone who would like a list of programs considered off-limits for children's viewing should write to Action For Children's Television, 46 Austin Street, Boston, Mass. 02160.

You wouldn't allow your child to eat garbage, would you? Why, then, let him put it in his head?

CONFIDENTIAL to Where Are Your Books?: "Ann Landers Talks to Teenagers About Sex" is still available. Hardcover \$5.35, publisher Prentice-Hall. "Ann Landers Speaks Out" is now in paperback at \$1.50, Fawcett publisher.

A no-nonsense approach to how to deal with life's most difficult and most rewarding arrangement. Ann Landers' booklet, "Marriage — What to Expect," will prepare you for better or for worse. Send your request to Ann Landers, P.O. Box 1400, Elgin, Ill. 60120, enclosing 50 cents in coin and a long, stamped, self-addressed envelope.

A serious Bombeck speaks out.

EDITORS NOTE: About a year ago Erma Bombeck was being frisky and writes a column — generally on behalf of an old-fashioned view that's being kicked around. Not long ago Erma was asked after the "garbage" on television. Reader response was overwhelming, and Erma was encouraged enough to put out a three-part series on "garbage in TV."

Part 1 of this series begins today. It will be continued next two Sundays. Erma's first, humorous Sunday column appears elsewhere in the big Today section of today's Journal.

by ERMA BOMBECK

A psychologist once said, "The first time a child enters a playroom he has spent enough time in front of a television set to earn a bachelor's degree." He didn't say what.



Erma Bombeck

The content of television is what this series is all about. It was triggered by a column I wrote recently which deplored the morality gap between what is being shown

and what the viewers say they want to view.

IT HAS TAKEN weeks just to open the mail, read it and dissect the reactions. It was like the small boy who took his finger out of the hole in the dyke and was swept under by the force of the water contained behind the wall. People let it all out. If television was the original whipping boy, it only served to open the gates to the flood of protest on other media, as well. People are sick of the nude and the crude. Their letters say it far better than any fiction writer could say it.

"I came from the movies feeling like a peeping Tom."

"I was in a shopping center parking lot and looked over at the drive-in movie. They were showing 'Carmen Baby.' I summoned a policeman. He said if someone undressed in the parking lot I could do something about it. But there

was no law about a nude scene that was visible on a bigger-than-life screen."

"I found books in my supermarket that would burn in the oven."

"You forgot to mention the two-way shows. They're unbelievable."

"In our town sex education is showing the CBS Report on Abortion to 6th graders."

"The soap operas shouldn't be ignored... hysterectomies, miscarriages, impotency..."

"Why television? (from a television station executive) Look at the movie advertising in newspapers. We're not so bad."

"IT WAS THE STRAW that broke my back. I picked up the magazine and saw a story on 'How To Be A Lady While Dating A Married Man.' I canceled my subscription."

"Our family had just seen a decent film, but when the previews came on we wanted

crawl out of the theatre breathe fresh air."

"I just seen a commercial on fountain products. How will we see bathroom cleaning demonstrated in its entirety?"

"If I see another bosom I think I am going to scream." In addition to disgust and shock, the mail had several other things in common. Nearly all of them prefaced their remarks with, "I am not alone." Somehow it was important to them that they weren't lumped in with the occasional grippers or the generation that was trying to dig back the square wheel.

The second thing was the sense of relief. Thank God, I am not alone. I thought it was just me who was appalled."

THREE SHOWS were mentioned in nearly all of the letters: Laugh-In, Dean Martin and Carol Burnett. Merv

... on morality in TV

Griffin came in a strong fourth. Some were offended at the irreverence of humor on Laugh-In which they consider tasteless. "The joke about the Boston Strangler was sick," said one viewer. "They said they were going to change the charge from murder to illegal use of hands. This wasn't funny to me, let alone the survivors of the victims."

"I used to like to watch Dean Martin sing and clown around," said another, "but why did he have to resort to double meanings? He was funny the way he was."

"I even wrote a letter to the network about Carol Burnett and Nanette Fabray," wrote another viewer. "They did an expectant-mother skit where they were trying to

make points with the doctor in the delivery room. Some things aren't funny."

Merv Griffin's content was criticized mainly for his way-out guests in an afternoon time slot when children are generally watching television.

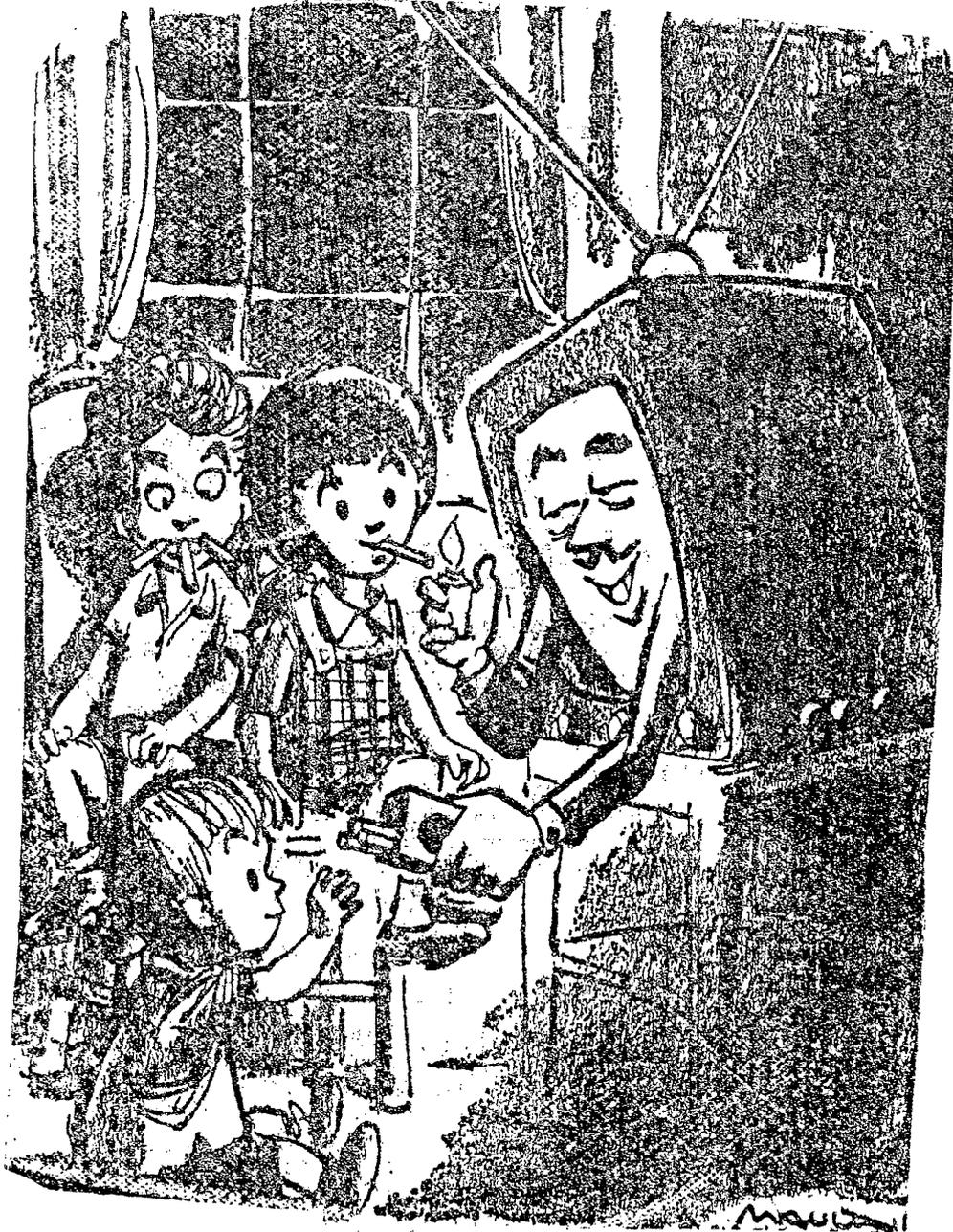
ONLY A HANDFUL of letters came to the defense of television. All but one of these were from teen-agers. One admonished, "Wise up. The more you hide sex, the more we see it. Instead of fighting it, make it well known. That will stop it."

From another: "You're a dried-up old prune. If I read another article of yours with a prohibitionist message, I will need one of your paper bags."

The letters shared something else. An anxiety bordering on desperation that things were getting out of hand and they didn't know how to stop it. A male reader wrote, "If sexual innuendos, bare costuming and anatomical pawing is telling it like it is, then there are an awful lot of Americans who are living it like it ain't. How are our children going to make the distinction?"

It is cause for concern. Our children are growing up in front of a television set. Some of them is one day.

(The second in this series will deal with: "The Censors: Who are they? Where are they?")



THE PEDDLER

00

00

00

00

THE INVOLVEMENT POLICY
OF

THE BLACK HILLS
FIRST UNITED PENTECOSTAL CHURCH
RAPID CITY, SOUTH DAKOTA

- A. Must have repented of sins, been baptized in Jesus Name in water by immersion, and filled with the Holy Ghost with the initial evidence of speaking in tongues.
- B. Must be living in harmony with the standards of holiness as presented in this church.
- C. Women must have long (uncut) hair, no make-up, no jewelry such as necklaces, chains, bracelets, earrings, etc. Dresses must have sleeves and must be of modest length (if you have to pull your skirt down when you sit down, your skirt is too short- at home, at church, or at work.)
- D. No woman is to wear men's clothing or such as pertaineth to a man- that is, slacks, bluejeans, pedal pushers- or that indecently display the body in any typr of dress. Neither shall a man put on a woman's garment.
- E. Television is considered by this church as being one of satan's most effective vehicles to promote lust, spiritual lukewarmness and deterioration of the morals of a Saint of God. We feel that this satanic weapon has been especially designed as part of an all-out attempt to destroy the Church of the Living God just prior to the return of our Lord for His Church. YOU CANNOT LOVE GOD AND LOVE TELEVISION!! Anyone who watches television is considered as unfit to hold a position or be an officer in this church.
- F. Each person involved must dedicate himself to the program of the church and cooperate to maintain a spiritual atmosphere, uphold Bible standards for the church, and to extend a World Vision in personal work at home and in missions.
- G. Any member involved who has an income must support the church faithfully with their tithes and offerings.
- H. If discipline is required for any particular member, it will be the responsibility of the Pastor; and if the Pastor is away, the Assistant Pastor. The complete duty of the rest of the membership is to remain prayerful and silent.
- I. If you feel that obeying this involvement policy is impossible with you, please inform the Pastor. You may be dismissed from said position.

These rules have been adopted and approved by the Board of this church and apply to all officers, positions, leaders, and members of the choir and orchestra.

"... DECLARE YE AMONG THE NATIONS AND PUBLISH, AND SET UP A STANDARD; PUBLISH AND CONCEAL NOT." JEREMIAH 50:2

Due to the invasion and attack on the Children of God, we find it necessary to confirm our Pentecostal Doctrine of salvation and Bible holiness.

I will live and conduct myself as a Child of God wherever I am.

(Signature)

Amendment:

J. Mens' hair cannot be long and effeminate in appearance. It is recommended to be cut so not to touch the ears or the collar of the shirt. The Pastor will interpret if questioned.

K. When active in the choir and the choir is singing, we ask all choir members to cooperate with choir director as to the dress code.